

## צדוק הדין

The following is recited after the grave is filled. The mourners initiate, and all assembled recite it along with them. [It is not said on days when *Tachanun* is omitted and on *Erev Shabbos* and *Erev Yom Tov* after noon (*chatzos*).]

**הצור** תמים פָּעָלוּ, כִּי כָּל דְּרָכָיו מִשְׁפָּט, אֵל אֱמוּנָה וְאִין  
עוֹל, צְדִיק וְיֵשֶׁר הוּא. הַצּוֹר תָּמִים בְּכֹל פְּעַל, מִי יֹאמֵר  
לוֹ מָה תִּפְעַל, הַשְּׁלִיט בְּמַטָּה וּבַמַּעַל, מִמִּית וּמִחַיָּה, מוֹרִיד  
שָׁאוֹל וַיַּעַל. הַצּוֹר תָּמִים בְּכֹל מַעֲשֵׂה, מִי יֹאמֵר אֵלָיו מָה תַעֲשֶׂה,  
הַאֹמֵר וַעֲשֵׂה, חֶסֶד חֲנֻם לָנוּ תַעֲשֶׂה, וּבִזְכוּת הַנֶּעְקָד כְּשֶׁה,  
הַקְּשִׁיבָה וַעֲשֵׂה. צְדִיק בְּכֹל דְּרָכָיו הַצּוֹר תָּמִים, אֶרֶךְ אַפַּיִם וּמְלֵא  
רַחֲמִים, חֶמֶל נָא וְחוּס נָא עַל אָבוֹת וּבָנִים, כִּי לָךְ אֲדוֹן  
הַסְּלִיחוֹת וְהַרְחָמִים. צְדִיק אַתָּה יְהוָה לְהַמִּית וּלְהַחְיֹת, אֲשֶׁר  
בִּידְךָ פָּקְדוֹן כָּל רוּחוֹת, חֲלִילָה לָךְ זְכוּרֵנוּ לְמַחֲוֹת, וַיְהִי נָא  
עֵינֶיךָ בְּרַחֲמִים עָלֵינוּ פְּקוּחוֹת, כִּי לָךְ אֲדוֹן הַרְחָמִים וְהַסְּלִיחוֹת.  
אָדָם אִם בֶּן שָׁנָה יִהְיֶה, אוֹ אֶלֶף שָׁנִים יִחְיֶה, מָה יִתְרוֹן לוֹ, כְּלֵא  
הֵיךְ יִהְיֶה יִחְיֶה, בְּרוּךְ דִּין הָאֱמֶת, מִמִּית וּמִחַיָּה. בְּרוּךְ הוּא, כִּי אֱמֶת  
דִּינוֹ, וּמִשׁוּטֵט הַכֹּל בְּעֵינָיו, וּמִשְׁלֵם לְאָדָם חֲשׁוֹנוֹ וְדִינוֹ, וְהַכֹּל  
לְשִׁמוֹ הוֹדִיָּה יִתְנוּ. יִדְעֵנוּ יְהוָה כִּי צְדָק מִשְׁפָּטָה, תִּצְדַּק בְּדַבְרָךְ  
וּתְזַכֶּה בְּשִׁפְטָה, וְאִין לְהַרְהֵר אַחַר מִדַּת שִׁפְטָה, צְדִיק אַתָּה  
יְהוָה, וְיֵשֶׁר מִשְׁפָּטֶיךָ. דִּין אֱמֶת, שׁוֹפֵט צְדָק וְאֱמֶת, בְּרוּךְ דִּין  
הָאֱמֶת, שְׂכָל מִשְׁפָּטָיו צְדָק וְאֱמֶת. נִפְשׁ כָּל חַי בִּידְךָ, צְדָק מְלֵאָה  
יְמִינְךָ וַיְדָה, רַחֵם עַל פְּלִיטַת צֵאן יְדָה, וְתֹאמֵר לְמַלְאָךְ הַרְף  
יְדָה. גְּדַל הַעֲצָה וְרַב הַעֲלִילָיָה, אֲשֶׁר עֵינֶיךָ פְּקוּחוֹת עַל כָּל דְּרָכֵי  
בְּנֵי אָדָם, לְתַת לְאִישׁ בְּדַרְכָּיו וּכְפָרֵי מַעֲלָלוֹ. לְהַגִּיד כִּי יֵשֶׁר  
יְהוָה, צוּרֵי וְלֹא עֲזָלְתָּהּ בּוֹ. יְהוָה נִתָּן, וַיְהוּה לְקַח, יְהִי שֵׁם יְהוָה  
מְבָרָךְ. וְהוּא רַחוּם, יְכַפֵּר עוֹן וְלֹא יִשְׁחִית, וְהַרְבֵּה לְהַשִּׁיב אָפוֹ,  
וְלֹא יַעִיר כָּל חֲמָתוֹ.

The following is recited after the grave is filled. The mourners initiate, and all assembled recite it along with them. [It is not said on days when *Tachanun* is omitted and on *Erev Shabbos* and *Erev Yom Tov* after noon.]

**הַצֹּר** *The Rock! — perfect is His work, for all His paths are justice; a God of faith without iniquity, righteous and fair is He. The Rock! — perfect in every work, Who can say to Him, “What have you done?” He rules below and above, brings death and resuscitates, brings down to the grave and raises up. The Rock — perfect in every deed. Who can say to Him: “What do You do?” O He Who says and does, do undeserved kindness with us. In the merit of him [Isaac] who was bound like a lamb, hearken and act. O righteous One in all His ways, O Rock Who is perfect — slow to anger and full of mercy — take pity and please spare parents and children, for Yours, O master, are forgiveness and mercy. Righteous are You, Hashem, to bring death and to resuscitate, for in Your hand is the safekeeping of all spirits. It would be sacrilegious for You to erase our memory. May Your eyes mercifully take cognizance of us, for Yours, O Master, are mercy and forgiveness. A man, whether he be a year old, or whether he lives a thousand years, what does it profit him? — As if he has never been shall he be. Blessed is the true Judge, Who brings death and resuscitates. Blessed is He, for His judgment is true, He scans everything with His eye, and He recompenses man according to his account and his just sentence. All must give His Name acknowledgment. We know, Hashem, that Your judgment is righteous, You are righteous when You speak and pure when You judge; and there is no complaining about the attribute of Your judgment. Righteous are You, O Hashem, and Your judgments are fair. O true Judge, Judge of righteousness and truth. Blessed is the true Judge, for all of His judgments are righteous and true. The soul of all the living is in Your hand, righteousness fills Your right hand and Your power. Have mercy on the remnant of the sheep of Your hand, and say to the Angel [of Death], “Hold back your hand!” Great in counsel and abundant in deed, Your eyes are open upon all the ways of the children of man, to give man according to his ways and according to the fruit of his deeds. To declare that Hashem is just, my Rock, in Whom there is no wrong. Hashem gave and Hashem took. Blessed be the Name of Hashem. He, the Merciful One, is forgiving of iniquity and does not destroy, frequently withdrawing His anger, not arousing His entire rage.*